

Ubuntu (I x We)

*I am because you are.
motho ke motho ka batho babang
A person is a person because of other people*

**"I see all global multilingual encounters
as a reflection of the state of discontinuous
continuities, where there is a constant disruption of
language and literacy boundaries and
simultaneous recreation of new discursive ones."**

Leketi Makalela

"Translanguaging has a history to it.
It has a material history in your body...in your previous
interactions with other people...With your language
development processes...And those also are ones in the
past that have connected you through flows,
flows of matter, energy and information,
with other people in the community...
Then the phenomenon of translanguaging is a community
phenomenon...If you like, it is an ecosystem phenomenon."

'It Takes a Village to Research a Village'
Angel M. Y. Lin, Yanming (Amy) Wu & Jay L. Lemke

**"...it is important to understand that
translanguaging theories did not emerge
de la nada/from nothing and from nowhere.
We are because some were; and being is always in
relationship to others, other times and other contexts."**

Ofelia García

Translanguaging

*going beyond named languages
...fluidly...corriente...flows...*

a conversation starter created by

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